## You SEE

WE WONT NEED AS MANY TEACHESS By THE YEAR 2000 bechise BYTHEN WE WHLL HAVE STOPPED EDUCATING THE POTENTIAL UNEMPLOYED - taks Redacing.

$E^{2} \quad E^{2} \quad E^{2} \quad E^{2} \quad E^{2} \quad E^{2}$
THE ENTERTAINMENT EXECUTIVE (E $\mathrm{E}^{2}$ ) NEEDS 6 NEW MEMBERS.
THIS IS THE MOST VIBRANT CLUB IN COLLEGE - IT ORGANISES ALL
MAIN SOCIAL EVENTS. GET INVOLVED, NOMINATE (ESPECIALLY IF YOU DON'T MTND A SPOT OF WORK!)
T. PRENTICE, STUDENT ACTIVITIES OFFICER.

NOMINATIONS CLOSE MONDAY 2.0 th at 5.00 p.m.

MACRO FREAKS! CONSERVATIONISTS! ANYBODY!
The Environmental Club had its first meeting on Thursday 9 th. Election of Office Bearers saw:-

| MARK L ENNOX | - | President |
| :--- | :--- | :--- |
| STEVE ROWE | - | Secretary |
| SANDY MONTAGUE | - | Treasurer |

The Film "War Games" describing the devastating effects a nuclear war could have, will be shown at the Art Block on Thursday 16 th at $12.45 \mathrm{p} . \mathrm{m}$. (A MEETING WILL FOLLOW THE SCREENING)

A Solar Water Heater (built by one of our members) will also be on display.

The Film "War Games" will be screened again on Thursday Night at the Union .... the Solar Water Heater will be on display throughout the week outside the Science Block.

KEVIN ROPER \& TONY ROBINSON .

TWO NEW ARTS COUNCIL SHOWS

* DIRECT FROM THE ADELAIDE FESTIVAL OF ARTS - THE ONE EXTRA DANCE GROUP

THURS. 16th MARCH - 8 p.m. MT. AUSTIN HIGH SCHOOL AUDITORIUM. SPECIAL STUDENT PRICE \$2.00

A rare opportunity to see a new young creative modern dance company.

* THE BUSHWHACKERS BAND - TUES. 14th MARCH - 8 p.m. WAGGA LEAGUES CLUB - ONE PRICE ADMISSION $\$ 4.00$ - BAR OPEN .


## RIVERINA TRUCKING COMPANY PRESENT:-

ROMEO AND JULIET

| March | 10 | 11 | 12 | 15 | 16 | 17 | 18 | 19 | 22 | 23 | 25 | 26 | at $8: 15$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Students $\$ 3.00$
HAMLET ON ICE

| March | 11 | 17 | 18 | 25 | 26 | at |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 11.15 |  |  |  |  |  |  |

Students \$2.00
Tickets at door. If bookings made at Abraxas a 20c booking fee applies.

ROSS HALL - Trainee Teachers Assoc. (T.T.A.) Rep. will be in the Student Offices on Thursdays 12-1 p.m. Come and see him to foin the T.T.A. (Federation).

## OUTDOORS CLUB

The Outdoors Club is again looking for people.
We supply a good range of gear for the use of all College people.

Such gear as: Tents, H Framepacks, Air Beds, Stoves, Cooking Gear, a large assortment of Climbing Gear - and whatever else we find people want.

We can - With Student Support - organise a great variety of activities such as:- Absailing, Li Loing, Camping, Bushwalking, Orienteering, Canoeing, water Skiing - if we get the support.

Please contact JIM BELL via the pigeon holes if any of these things interest you.

Please: those who still have gear out return it to Toby or Gay at the Student Amenities Office.
"PEOPLES RIGHTS" - ANYONE INTERESTED IN WOMENS" RIGHTS, GAY ISSUES, CHILD CARE, SELF DETERMINATION, SEXUALITY; come to an initial combined meeting of interested groups on Monday 20th March at $7.00 \mathrm{p} . \mathrm{m}$. at the INFORMATION EXCHANGE in the UNION.

## GRASS SKIING

JOIN THE NEW GRASS SKIING CLUB. GOOD FUN AND EXCITEMENT PLUS.
SKI LESSONS WILL BE AVAILABLE SO THAT YOU CAN GET THE HANG OF
IT. A SPORT YOU CAN DO ANY TTME AND GET A BUZZ OUT OF IT.
A MEETING OF ALL THOSE INTERESTED WILL BE HELD IN THE PIANO ROOM JUST NEAR UNION BAR AT 12 NOON THURSDAY 16 th MARCH.

ANY FURTHER ENQUIRIES SEE WARWICK HASTIE.

A MEETING of all those interested in the PEER COUNSELLING SERVICE will be held in the Information Room in the Union on Wednesday at 11.00 a.m.
"ATTENTION ALL SOUASH PLAYERS"
Squash Round Robin Friday, 17th March - Starting time: 9.00 a.m.
ENTRIES: all names and times and grades you cannot play should be placed into the boxes provided in the Squash Courts by Wednesday 15 th -7.30 .
Grades: Grades range from $A$ - E divisions.
Draw wi.11 be posted Thursday 16 th in the Squash Courts.
MAKE SURE YOU CHECK YOUR PLAX TTMES
B.B.Q. PROVIDED BETWEEN $12-2$ on FRIDAY - Remember VITAL PEOPLE PLAY SQUASH

## HANG GLIDING CLUB MEETING

Thursday 12 - 1 in the Union Meeting Room. All interested would be fliers please attend - otherwise we will have to fold up the Club.


LONDON INTERNATIONAL YOUTH SCIENCE FORTNIGHT Organised by the Council for International Contact.

November, 1977.
Dear Sir,
I enclose two copies of a leaflet about the Twentieth London International Youth Science Fortnight which will take place from 26th July to 9 th August, 1978.

In 1976, for the first time, we were able to welcome a participant from Australia to the Fortnight and we hope that Australian students will wish to take part in 1978. I should be grateful if you could display the leaflets on your notice boards and refer any enquiries to this office.

If you require any further information about the Science Fortnight please do not hesitate to let me know.

Yours faithfully,
BETTY HYAMS
Deputy Director.
ENQUIRIES: SEE TOBY PRENTICE, STUDENT OFFICES.

## $11 / 78$

TEAS applicants appear to have gone into hiding - at least temprarily.

And those who have gone into hiding are those continuing their courses.

Applicants for TEAS (Tertiary Education Assistance Scheme) also appear to have forgotten that the Government has introduced a formal cut-off date of March 31 for applications, making it essential for students to apply early if they are to be paid for the whole year. TEAS benefits are not retrospective after the closing date.

The Commonwealth Department of Education's TEAS assessment sections hit a slow spot in January and the number of applications was more than 10,000 down on last year ${ }^{i}$ s comparable figure at mid-month.

The Department's offices in the State capitals and the Australian Capital Territory had received a total of approximately 23,000 applications by the middle of January compared with nearly 35,000 at the same time last year.

Of those received by then for this year, fust over half - 12,761 - had been put on pay for TEAS. This was in fact 150 more than at the same time last year when 12,605 applicants had been assessed as eligible for some benefit.

While the official closing date for applicants to receive a full year's benefit is March 31 continuing students are expected to submit an early application once they have their examination results. This is of obvious benefit to the students because it means the application will arrive when processing is quick and the first payment is not delayed.

Additionally, while the number of applications was well down on last yearis and processing ahead of schedule, payments were being made speedily.
"We're expecting about 150,000 students to apply this year so there's a long way to go", a Department spokesman said.
"We are looking particularly for continuing students.
"Because new students have to wait until they enrol it is expected they would apply later than continuing students.
"There could be a bottleneck of applications during March and April when the new students start submitting their applications so the wise thing for continuing students is to make sure they get their applications in as soon as possible.
"Last year things went fairly well.
"However, with the introduction of the March 31 closing date it promises to be a Iittle hectic towards the end of March.
"A saving feature is the use this year in our State Offices of new high speed printers to produce student assessment notices or notices advising students that they are ineligible.
"These will make processing a lot faster.
"Our pubiicity this year has emphasised the March 31 closing date.
"The best advice I can give students is to get their application in as soon as they can.
"Don't be caught out! "

POSITIONS VACANT JOBS POSITIONS VACANT

THE UNION BOARD OF MANAGEMENT invites applications for

PART - TTME CASUAL WORKERS - UNION CO $-O P$.
Approx. hours: 9.30-12.00
Duties include: pricing goods, cleaning and counter service, Award rates.

## SECRETARY/BOOK-KEEPER

Due to staff vacation the above position is available for $2 \frac{1}{2}$
weeks - start immediately.
Duties include: Counting of daily takings, banking, simple book-keeping records, assistance to Manager of Student Organisations with retail outlets.
Hours of work: 35 per week
Must be available to work all mornings. Award rates.

## TYPIST/SECRETARY

Due to staff vacation the above position is available from 28th March to 7th April.

$$
\begin{array}{lll}
\text { Hours: } & \text { Mon. } & 9.00-3.00 \\
& \text { Tues. } & 9.00-1.00 \\
& \text { Wed. } & 9.00-3.00 \\
& \text { Thurs. } 9.00-1.00 \\
& \text { Frid. } & 9.00-1.00
\end{array}
$$

The above hours are slightly flexible for the right person. Award rates.

$$
\begin{aligned}
\text { ALL APPLICATIONS IN WRITING TO:m } & \text { Kris Albietz, } \\
& \text { Manager, } \\
& \text { Student Organisations, } \\
& \text { C/-Student Offices. }
\end{aligned}
$$

## SPORTS PUBLICITY

Could the Presidents of all the individual sporting clubs, please contact Peter Mahoney C/- pigeon holes in the Student Offices, and let him know training times, coming events at your Club, results etc. etc. for publishing in Barph and RACE.

## SPORTS COUNCIL INTRA-MURAL COMMITTEE

Nominations are being called for the election of one position on the Intramural Committee of Sports Council.

Nominations to be lodged with Kris Albietz or Annette Breust at Student Offices by 23rd March. Nominations should include photo, interests, policy, nominator and seconder.

ELECTIONS WILL BE HELD Thursday 30th March. Support College Sport and vote.
A. Breust,

| K. Albietz, | A. Breust, |
| :--- | :--- |
| Manager, | Secretary, |
| STUDENT ORGANISATIONS. | SPORTS COUNCIL. |

RED RUGBY -- R.C.A.E. Rugby team fought their way through the first round of the Riverina Rugby Union Knockout Carnival at Wodonga yesterday with a fine 4-3 victory over Junee.

However, in the second round encounter the team was not as fortunate being soundly defeated by the strong Canberra Royals side who incidentally defeated a combined Riverina side $20-4$.

For Training times this week contact Glenn Puncheon in A Block. All are welcome.

## UNION CO-OP.

Random comparison of town and Com 0 p prices made this week.

TOMATOES 1 KG
SPUDS 5 KG
CARROTS 1KG
PROTECTOR
ARDMONA 2 FRUITS
HOT SAUCE
CREAM
2LTRS. CORDIAL

99ф (Town) 80\& (Com0p.)
$\$ 1.19 \quad 1.00$
30ф 24\%
$\$ 1.64 \quad 1.46$
$40 \nless .40 \nless$
52申 $.42 \phi$
$41 \& 300 \mathrm{mls} . .46 \not \subset 350 \mathrm{mls}$.
\$1.10 \$1.06

## YOGA

Yoga is a form of physical and mental relaxation which is of great benefit to the mind and body. It aids concentration and helps a person to relax. Anyone can do it.

Classes will be run by the Union, with swamis from the Satyandnda Ashram. They will cost $50 \notin$ per person per class.
TIMES: Wednesdays at 1 p.m. - Sem. Room 3 (downstairs East Block)
Thursdays at 1 p.m. - Sem. Room 1 (upstairs East Block)

## TRUCKING COMPANY

* There are two excellent shows running at the moment - a very professional "Romeo \& Juliet" + the hilarious bawdy send up of "Hamlet" called "Hamlet on Ice." Romeo \& Juliet $8.15 \mathrm{p} . \mathrm{m}$. Wed. to Sun. 15-19 March.
Hamlet on Ice - $11.15 \mathrm{p} . \mathrm{m}$. this Friday and Sat. 17 th \& 18th, plus Sat. \& Sun. of Easter, 25 th \& 26th March.


## ADDITION TO OUTDOORS CLUB ARTICLE

There will be a meeting of the Outdoors Club in the Study Room (off from the Bar) at 1.00 this Thursday.

BASK ETBALL
BASK ETBALL
BASKETBALL
There is now 1 womens' and 1 mens' basketball in the Student Amenities Office, for use in private training at the College Courts; so just sign them out and have a few shots.

Basketball draws will be placed at the Sth. Campus Library phones and iust outside the Union.

All training times should be finalised this week and places outside the Union - make an attempt to make it to these trainings, ptherwise use the training balls provided.

A lot of the teams will be changed this week according to team grading 1, these do not inconvenience anyone.

## SO BE A SPORT AND SUPPORT COLLEGE SPORT.

As Presicent of the College Basketball Club, I must sincerely apologise for any inconvenience which has been caused with the grading of teams and for those people who have "missed out" on temporary selection. I would be the first to admit that there have been mistakes made in the nomination of only 8 womens teams and 4 mens teams, yet as in the past we have had problems filling teams towards the end of semester. (Yet we have nominated for 2 more teams ??)

I feel very guilty talking to many loyal players from last year who have been overloaded with selection. Therefore I must now say that I have 170 names for 120 places and if any player now playing has the intention of not turning up regularly to training and playing of basketbali under the circumstances, this club is not the club for you. By all means there are those unavoidable times yet we are not looking for those consistantly slack people.

Anybody with any problems that may arise with playing by all means contact me, i.e. playing times.

This Club is what the 120 playing members make it, with enthusiasm, enfoyment and support they are able to generate.
$E^{2}$ NOMINATION FORM
NAME:

NAME:
COURSE:

COURSE:NOMINATED BY:
SIGNATURE:

SIGNATURE:
DROP INTO STUDENT OFFIEES
NOMINATED BY:
W.W.A.B.A. ........ FIXTURES - WEEK 6 - 12 to 18 MAR 78.
SHOWGROUNDS MAIN HALL + SUPPER ROOM


TUESDAY 14 MAR 78

| 7.00 | (M2) | WAGGA MTRS. v DOUBLE Ds. |
| :---: | :---: | :---: |
| 7.50 | (M2) | OLYMPIANS $v$ COOLAMON |
| 8.40 | (M2) | NORTHENDERS 1 v KAPOOKA |
| 9.30 | (M2) | VIKINGS V R.C.A.E. |
| 7.00 | ( W 8 ) | VIKINGS v R.C.A.E. |
| 7.50 | (w8) | HOTSHOTS $v$ TOLLAND WOLVES |
| 8.40 | (W4) | WAGGA MTRS. v HOTSHOTS |
| 9.30 | (M4) | GREYHOUNDS $v$ R.C.A.E. |
| COURI | UTY : | KAPOOKA 1 (M2) \& CONVOYS |

WEDNESDAY 15 MAR 78
9.30 (W4) VIKINGS v R.C.A.E.

MONDAY 13 MAR 78
8.15 (M1) WAGGA MOTORS v R.C.A.E. 7.50 (M3) WAGGA MOTORS $v$ RCAE WEDNESDAY 15 MAR 78
7.50 (W3) WAGGA MOTORS v R.C.A.E.
\&OURT DUTY: R.C.A.E. (W3)
DANCE
$\mathrm{E}^{2}$ (the Unions Entertainment Exec.) present:-
"THE 1st DANCE" this Frid. $-8.30 \mathrm{p} . \mathrm{m}$. South Campus Dance Hall.
Bar facilities will be operating. Entry $\$ 1.00$ only. This will
be a raging night - featuring the rock band "Tarmac". Come along,

you never know who you might meet. | YOU MIGHT EVEN SEE TONY |
| :--- |
| ROR,NSON's SOLAR WATER HEATER |

## THIS WEEK IN BRIEFS

## WED. 15th

Peer Counselling Meeting
YOGA CLASS

11 a.m.
1 p.m.

Union Info. Centre
Sem. Room 3 (downstaiss East Block) 50¢

THURS. 16 th

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12 noon
12.45 p.m.
12 noon
    1 p.m.
    1 p.m.
    5 p.m.
    8 p.m. - 12 a.m.
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Union Study Room Art Block
Union Info. Centre
Centre Meeting Room Union
Sem. Room 1 (upstairs East Block) 50ф

## Gym. 50¢

Union - Film "The War Game" will also be shown
Folk Night
Top Folk Artists
Grass Ski Meeting
Film "The War Game"
Hang Gliding Meeting
F.A.S.T. Meeting
YOGA CLASS
Jazz Ballet Class
$E^{2}$ present "The 1st
Dancell - Bar facilities
operating !

FRI. 17th

South Campus Dance
Hal1 - \$1.00 only.

Film Club present
"Don't Look Now" (unbearable suspense!)

$$
\begin{aligned}
& 8.30 \mathrm{p} . \mathrm{m} . \\
& 12.30 \mathrm{a} . \mathrm{m} .
\end{aligned}
$$

$8.30 \mathrm{p} . \mathrm{m}$.
$12.30 \mathrm{a} . \mathrm{m}$.
SUN. 19 th
7.30 p.m.

Auditorium South Campus 70 \&

## FURNITURE

Buy it cheap from the Union.

- Come and see Toby Prentice (Activities Officer) or Wayne

Barry (Furniture Officer) in the Student Offices.

