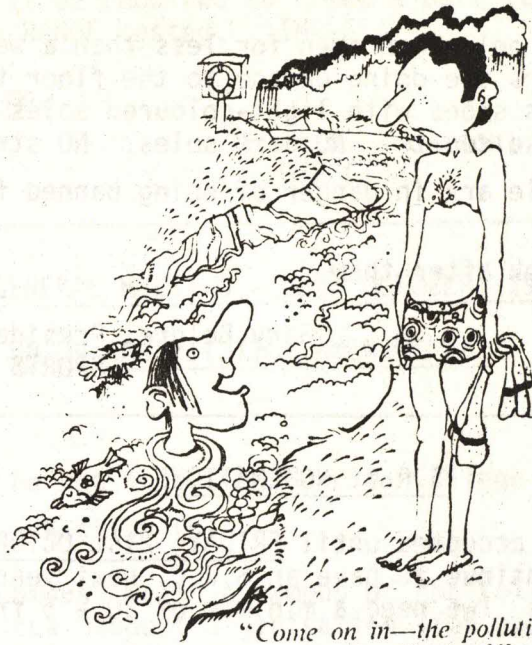


BARPH



Vol. 3 No 27

## UNION

### ANNUAL GENERAL MEETING

THIS THURSDAY, 20th - 12.30 p.m. Lawn - Business "President's and Treasurer's Reports, Union Constitution Amendments."

### RESULTS - SPORTS COUNCIL ELECTIONS HELD THURSDAY, 13th October, 1977.

Some Sixteen people nominated for Twelve positions in what might be described as the most successful student election held this year.

Some 263 people voted.

The new Rivcoll Sports Council is as follows:-

President:	Gary Belgre
Vice-President:	Sally Lambert
Treasurer:	Steve Knox
Secretary:	Annette Breust
Intra-Mural:	Vicki Lloyd
	Kim Preston
	Bill Marshall
	Peter McCann
	Andrew Pratt
	Neil Bruce
	Bob Ferguson
	Kerrie Crittle



SQUASH COURT USERS

Our new Squash Courts have only been open for less than a week, and already it appears as though players are doing damage to the floor through wearing incorrect footwear. Tennis shoes with light-coloured soles are the ONLY permitted footwear for these courts. NO dark soles. NO street shoes.

Players infringing this rule are in danger of being banned from use of the courts !

These are YOUR courts - look after them.

Gary Belgre, President,  
SPORTS COUNCIL.

S.R.C. NOMINATIONS

S.R.C. Nominations will be accepted until FRIDAY, 21st OCTOBER at 5.00 p.m. It is important that we continue to have an S.R.C. next year but to date we have about 5 nominations (we need a minimum of 20 - 5 from each year of study).

NOTE If insufficient nominations are received there will be NO S.R.C. next year and even the token representation that we presently have will go.

For your convenience a nomination form is attached - GET INVOLVED

NOMINATE NOW - See the Video in the Union every lunch time and find out what the S.R.C. is all about.

PART-TIME CLEANER - Squash Courts (approx. 2 hours per day).

Applications are invited for the position of part-time cleaner of Sports Union and College Squash Courts.

Duties include - Cleaning of squash courts, change and toilet facilities.

Hours of work - approx. 2 hours per day - work preferably finished by 10.00 a.m. daily.

Application in writing stating experience/references if applicable. An interest in Squash may be an advantage but not essential.

Application to be left with Kris Albietz, Student Offices.

WOULD ANY GIRLS WHO KNOW ABOUT OR HAVE EXPERIENCE WITH B. PETERSEN PHYSICAL CULTURE PLEASE CONTACT CRAIG MORRISON CONCERNING JUDGING AT WESLEY HALL ON 2nd NOVEMBER, 1977 at 6.30 p.m.

"RAZZLE DAZZLE ..... and all that jazz!

The Rivcol Drama Club 1977 REVUE SPECTACULAR !!!

opens on November 29th for a six night season.

AUDITIONS FOR THE REVUE WILL BE HELD ON:

WEDNESDAY 19th OCTOBER at 8.15 p.m. in Sth Campus Auditorium.

SATURDAY 22nd OCTOBER at 2.00 p.m. in Woolshed.

NEEDEE: Actors, Singers, dancers, stars, chorus line, musicians, crew, wardrobe, publicity, box office ... etc. you name it, we need it.



For audition you will be required to read a part (to be supplied by me) and have your voice RANGE tested. SIMPLE !

Further info. from me.

Colin R. Anderson,  
DIRECTOR.

ANNUAL GENERAL MEETING - 20th OCTOBER, 1977 - 12.30 p.m.

UNION CONSTITUTION AMENDMENTS

MOTION 1

That the following be put into the Riverina College Union Constitution:

Item 1 Definitions - Section (h)

"Separate Campus" means a campus of the College which contains an autonomous Student Organisation (for example, as at autumn semester 1978 - RCAE Albury Wodonga Students' Association)."

Moved: H. Mulligan

Seconded: P. O'Connor

MOTION 2

That Item (4) Section (a) Ordinary Membership of the Riverina College Union Constitution be amended to read:

"All registered students of the College, except those enrolled at a "separate campus", shall be ordinary members of the Union upon payment of the prescribed fee."

Moved: H. Mulligan

Seconded: P. O'Connor

MOTION 3

That Item 12 Section (a) The Board of the Riverina College Union Constitution be amended to read:

"Union Board of Management Members hold office for a period of Eighteen (18) months with elections being held where appropriate in "April" and "October" with half the Board retiring every Nine (9) months."

Moved: H. Mulligan

Seconded: P. O'Connor

MOTION 4

That Item 12 Section (b) The Board of the Riverina College Union Constitution be amended to read:

(b) The Board shall be comprised of -

(i) "Nine<sup>(9)</sup> representatives of Members of the Union whom at least Five (5) shall be full-time students, all of whom shall be elected by members, in accordance with the regulations."

(iii) "A nominee from the College Council."

Moved: H. Mulligan

Seconded: P. O'Connor



MOTION 5

That Item 12 Section (d) The Board of the Riverina College Union Constitution be amended to read:

"The Board shall, at the first meeting after the election of the Board, elect one of it's members to be the Chairperson and another to be Vice-Chairperson and another to be Honorary Treasurer."

Moved: H. Mulligan

Seconded" P. O'Connor

MOTION 6

That Item 7 - Life Membership of the Riverina College Union Constitution be amended to read:

"Life Membership shall be granted to those who apply in writing and whom are eligible by being graduates or diplomates of the College and whom have paid the equivalent of Four (4) years full-time ordinary membership Union fees at the College."

Moved: H. Mulligan

Seconded: P. O'Connor

MOTION 7

That Item 21 Section (a) General Meetings of the Riverina College Union Constitution be amended to read:

"An Annual General Meeting of the Union shall be convened at not less than Fourteen (14) or more than Twenty Eight (28) days notice by the Board during each Financial year, in either September or October."

Moved: H. Mulligan

Seconded: P. O'Connor

MOTION 8

That Item 18 - The Executive of the Board of the Riverina College Union Constitution be amended to include:

(iv) "The Secretary."

Moved: H. Mulligan

Seconded: P. O'Connor

# GAYSOC

CAMPUS GAY GROUP

Social/Support/Consciousness Raising Group for homosexual students (male & female).

Being Gay here is often a lonely and frustrating experience - it need not be - let's get together !!

CONTACT DAVID PURCHASE - Student Amenities Office or pigeon holes or ring College Ext. 383 between 12.30 - 1.30 Tuesday & Wednesday.



DON'T FORGET THAT THE "CREATURES BALL" is on the 29th October. Get your gear together now.

Prizes for the best dressed. Tickets on sale in the Student Amenities Office  
NOW !! ONLY \$7.50

SQUASH CLUB - is holding a Round Robin Day on Friday the 21st October, 1977 between 9.30 and 5.00 p.m. There will be Three divisions:-

- A. People who have played quite a bit of squash.
- B. People who have played some squash.
- C. People who have played very little or no squash.

Boxes will be provided at the Squash Courts and entries must be placed in these boxes by Wednesday, 19th October.

Could people indicate on their entries the times they CANNOT play.  
Draws will be placed in the Squash Courts on Thursday 20th Oct.

A B.B.Q. will be supplied and some refreshments.

A nomination fee of 50¢ will be required and this will be collected on the day.

#### JAZZ NIGHT

Riverina Jazz Band will be playing in the Union on Thursday night 20th October. Don't miss this talented band.

LOST Brown Wallet, in or around Union on Monday night. Reward offered for return.

Contact Rob Unsworth thru pigeon holes.  
(Wallet and or contents).

CONTAINERS ETC. left at the Garden Tea Party may be collected from the Student Amenities Office.

CAROL HOWARD

#### LATE BAR OPENING - B.B.Q.

As a trial at this Thursday's late bar opening, a B.B.Q. will operate at very reasonable rates. Have tea with us between 7.00 - 9.00 p.m., menu to include steaks, rissoles and sausages etc. We would like to see this as being a regular service, but it will need your hungry support.

SQUASH COURTS - Squash racquets and balls are now available and may be lent to Squash Club Members free. (Cost 50¢ to join - leave name at Student Offices).

Non Squash Club members may borrow 2 racquets and a ball along the following lines: Pay \$1.00 deposit and provided racquets and ball are returned within one hour of playing - 80¢ will be refunded.

Reminder Book through Student Offices to ensure priority use of courts.

Cost: 40¢ per half hour to book court and 60¢ per half hour for lights.

VITAL PEOPLE PLAY SQUASH



FOUND - NEW TABLE TENNIS TABLE

Would anybody who has ordered but not received a Table Tennis Table ex Riversdale in Melbourne, please call in and see Kris at the Student Offices.

SWIMMING POOL NEWS

For health reasons we ask that people do not swim in the pool fully clothed and ask that they wash excess dirt off before entering the water.

Thanking you in anticipation -

A KEEN SWIMMER.

LADY WILL DO TYPING - Call at 285 Bourke Street or phone 254138 - 70 cents per foolscap sheet.

AUSSIE RULES PRESENTATION NIGHT - SUNDAY 23RD OCTOBER.

At Riverina Australian Football Club.

START: 7.30 p.m.

Ticket \$7.00 (Supper and some Grog)

Available from: John Wade  
Neil Dal Nevo  
Wayne McNamara  
Brian Plummer  
Kim Preston

Kim Preston, Publicity Officer,  
R.C.A.E. Aust. Football Club.

PERFECT STUDENT CAR - VW for Sale - 1970 Beetle -

1500 cc - 4 NEW Tyres - 25 m.p.g. - Rego till 7/78 - Tow Bar and Electrics Body, Fair - Engine, Excellent.

Radio and Whip Antenna - \$1,500.00

(I can't afford petrol for 2)

(PH. 21-3461 or Ric at E.T.U.)

THIS WEEK IN BRIEFSTHURSDAY 20th

Unnion Annual General Meeting

12.30 p.m.

Lawn

Jazz Night - Union

8.00 till 12.00p.m.

Union Bar

SUNDAY 23RD

Aussie Rules Presentation Night

7.30 p.m.

Riverina Aust. Football Club

SUNDAY 23 OCT.

Film Club presents "DAY OF THE DRAGON" 8.00 p.m.

Auditorium (South)



LOST

My I.D. Card. If you find it please return to pigeon holes.

CAROL HOWARD

LUNCH - TIME THEATRE - 24th - 27th October

"The Roy Murphy Show" 24th and 25th

"The Autograph Hound" 26th and 27th

ADMISSION 50 cents

PERFORMANCES ON ALL 4 DAYS AT 1 p.m. and 6 p.m.

SPORTS UNION ANNUAL GATE TO GATE

New record set in Gate to Gate by Lee Macefield - 4.5 miles in 23.10  
(Not bad for up and over the mountain)

RESULTS"

Mens	1.	LEE MACEFIELD	- Prize:	Simpson Tracksuit
	2.	TIM DEKINDERON	"	Tiger Track Shoes
	3.	KIM PRESTON	"	Sports Bag
Womens	1.	CYNTHIA KING	"	Simpson Tracksuit
	2.	LYNDA LAWTON	"	Tiger Track Shoes
	3.	HELEN COX	"	Sports Bag

Winners teams events:

Men:	Tim Dekinderon	Lindsay Brown	Prize: Medallion
	Lee Macefield	Graham Archer	
Women:	Lynda Lawton	Cynthia King	Prize: Medallion
	Anne Poulson	Helen Cox	

# CO-OP SPECIALS!

ARNOTTS  
SHREDDED 27c  
WEATMEAL

MILK  
ARROWROOT  
27¢

ADORA  
CREAM - 27¢  
WAFFER

FAMILY - 63¢  
ASSORTED

RICE - A - RISO  
227g 40¢

CORN FLAKES  
500g 70¢

BUSHELLS

INSANT \$3.50  
COFFEE  
150g

WHITE WING CAKE  
MIX 370g - 38¢

TOMATOES  
80¢/kg

\* FRUIT + VEG' SPECIAL NEXT WEEK.



S.R.C. NOMINATION FORM (1978)

NAMES.....

COURSE.....

YEAR OF  
STUDY (1978).....

NOMINATOR.....  
(Must be of same year as nominee)

SECONDER.....  
(Must be of same year as nominee)

CURRICULUM  
VITAE.....  
.....  
.....  
.....

POLICY STATEMENT.....  
.....  
.....  
.....

SIGNATURE.....DATE.....

For Office Use Only.

RECEIVED:

DATE:.....SIGNATURE.....  
(Returning Officer)



after Evie & Andraé...  
C.Y.T.A. CHRISTIAN YOUTH TRAVEL PRESENTS WITH CHRISTIAN FELLOWSHIP  
GOSPEL SOUNDS COFFEE SHOPPEE  
ON THE ROAD

featuring  
**stillwaters**

SUPPORTED WORLDS TOP GOSPEL ARTIST ANDRAE CROUCH

**CHRIS FOLEY**

NATIONAL WINNER 1976 Y.F.C. TALENT QUEST. RECENTLY TOURED WITH LARRY NORMAN.

**RANDY WALLER**

JUST RETURNED FROM A STUDY TOUR IN U.S.A.

PLUS: After concert supper

OCTOBER 22 8:00 pm

\*\*\* RIVERINA COLLEGE OF ADVANCED EDUCATION  
SOUTH CAMPUS AUDITORIUM SOUTH CAMPUS AUDITORIUM

**Prices** 2:90  
2:50 (15 or MORE)

TICKETS AVAILABLE FROM:

EMMANUEL JEWELERS- SOUTH TOWN WALK.

SPOT BOOKSHOPS- FITZMAURICE ST. WAGGA.

or write to: C.Y.T.A. CONCERTS: C/- RUSSELL McKANE RIVERINA COLLEGE OF ADVANCED EDUCATION

PLEASE SEND ME.....TICKETS..  
I ENCLOSE \$.....  
MY NAME IS.....  
MY ADDRESS IS.....