

BARPH

VOL 3 NO 32

21/11/77

RAZZLE
DAZZLE
AND ALL THAT
JAZZ

directed by
COLIN ANDERSON

AN HYSTERICAL LOOK AT THE PAST TWELVE MONTHS

S.R.C.
ANNUAL GENERAL MEETING
THURS 24TH NOV.
12.15 pm
UNION OR UNION LAWN

AG. CLUB 3rd YEAR FAREWELL - Friday 25th November.

Pre Dinner Drinks 5.30 p.m. - 5 Course Meal commencing 6.00 p.m.

Revue and Dance afterwards - ALL WELCOME

See Drac, Norm McAlister, Clarry for tickets. If you don't know any of these three - enquire at Amenities Office.

PHOTOS

There are tons of photos from the Creatures Ball on display in the Office. There are also lots of other photos from "Cabaret" (last year) - ("Chamber Music" etc.) - Come and see them - there are some excellent ones there. They cost \$1.00 (colour).

ATHLETICS & SWIMMING FUN DAY - SATURDAY 26th November, 1977 - 2.00 p.m.

The Fun Day was postponed from last Sunday due to bad weather. It will now be held this Saturday starting at 2.00 p.m.. The programme of the day will be the same with both serious (athletics, swimming, water polo etc.), and novelty (sack races, three-legged etc.) events.

There will be half price beer and soft drinks on sale and a B.B.Q. will be held at the Union after events have been concluded.

The day should be enjoyable and relaxing (music playing, so come along and have a good time). (Meat for B.B.Q. is provided)

- * E² would like to thank Prue Robinson and Lyn Polson for their help at the Folk Dance on Saturday night.
- * If you've got any great ideas for entertainment next year, let E² know thru their pigeon hole.

HUGS & KISSES - E²

P.S. So you dug Canyon huh ?

KEEP THIS DATE FREE !

Swimming & Athletics Carnival -

- * 26th November
- * Main Campus Pool & Oval
- * Novelty Events as well as serious events
- * ½ price grog available after it finishes
- * Starts 2.00 p.m.
- * It's to promote the coming Intercollegiate in these sports to Adelaide in March Next Year.

E² NEWS

- * Anyone interested in helping run Orientation Week, or has some ideas that they would like to express, turn up to the Student Amenities Office on Saturday 26th November at 10.00 a.m. We'd like to see you there!

A.U.S. ANNUAL COUNCIL - ELECTION OF DELEGATE

Nominations are called for from students interested in being elected as delegates to A.U.S. Annual Council in January, 1978.

Annual Council is the ultimate policy making body of A.U.S., and it is, therefore, important that Riverina College be represented.

Annual Council starts on January 17th, 1978 and goes on for 10 days. It is held at Monash University, Melbourne. Meals and comfortable accommodation are provided and travelling expenses to and from Melbourne are paid.

Nominations will be received up to 5 p.m. on Wednesday 23rd Nov., 1977 and candidates will be able to make an election speech of not more than 3 minutes at the S.R.C. Annual General Meeting on Thursday, 24th November. Voting will take place on Thursday afternoon on the Main Campus only.

Nominations to be handed in at the Student Organisations Office.

David Purchase,
President,
S.P.C.

KINDERGARTEN KOOL will be playing on the Union Lawns THURSDAY 24th starting at 8.00 p.m.

- * A staff-student debate will be held on Dec. 1st - Thursday night. The topic will be "Life Isn't Meant To Be Easy". If you would like to participate, contact E² through the pigeon holes immediately.
- * Third Years will receive an invitation to the party held for their benefit on Dec. 2nd at Downside. "Mobile" - a top Albury Band will be performing.

BUILDING PROPOSALS 1978 - 1982

There are Two priorities starting next year. One is the IRC (the new Library that is) which will continue into 1982. The main thrust of this will be over the next 3 years. The other is the academic offices to be completed by 1979.

Other buildings are the Gym Stage 1 in 1979-80, Administration Block in 1979-80, Caravan Park in 1979, Student Centre in 1980, Pavilion and a Maintenance complex in 1980, remodel old Library to a paramedical centre in 1981, extensions to horse stud accommodation in 1981, further academic offices in 1981 and a performing arts centre 1981 - 82. These are the Colleges proposals. Further to this there should be renovations done to house the F.M. Radio Station. Student capital works will be extra to the above.

WAYNE BOLIN, College Board Rep.

THURSDAY 24/11/77 - WATER POLO CLUB MEETING

This Thursday the Water Polo Club is holding a meeting about playing a few social games, so everyone must attend. It will be held in the Piano Room in the Union at 12.00. If unable to make it see one of the Committee Members.

Dear Sir/Madam,

As the last semester for 1977 is coming to a close, some planning should be done now for Orientation Week 1978.

I would like to see at least 2 or 3 members from the Student Representative Council, Union Board of Management, Sports Council, Entertainment Executive, Ag. Club or any other interested people, at a meeting on Saturday morning, 26th November, 10.00 a.m. in the Student Amenities Office.

If this date is not suitable, please contact E² as soon as possible. Come to the meeting with ideas as to what should happen in Orientation Week - a chance to get to the masses before the rot sets in.

Yours sincerely,

Sgnd: A. Robinson

A. Robinson,
President,
ENTERTAINMENT EXECUTIVE

N.S.W. DEPARTMENT OF EDUCATIONApplication for Employment by Private Students

Any non-scholarship student who is graduating at the end of this year and intends to apply for employment with the Department should lodge their application before 1st December, 1977.

Application forms are available from the Teacher Education Advisory Office on the Main Campus.

R.T.M. Creagh,
Teacher Education Adviser.

TRAVELTRAVELTRAVEL

Are you travelling locally or overseas this holiday? Are you after cheap accommodation? Do you want to obtain student discounts (especially fares) overseas with the minimum hassles?

Join Youth Hostels Association - \$12 New Members
\$ 9 Renewals - for world-wide cheap accommodation

International Student Cards (\$2.00) help you to get the benefits of student discounts in foreign countries.

Both available from Student Offices on application - no waiting, cards issued immediately.

DOWN TO EARTH FESTIVAL

Bredbo - 50 miles south of Canberra, Monaro Highway.

Check in A.M.U. - first look for exhibition.

Dec. 17 - 23	"Getting it Together"
Dec. 24 - 26	
Dec. 27 - 2 Jan.	
Jan. 3 - 6	"Winding Down & Cleaning Up"
Dec. 30	Living Without Uranium Rally.
Dec. 31	Concert & Theatre.

CHRISTIAN FELLOWSHIP - Wed. 7.30 Coffee Shoppe, South Campus.

Topic: Depression - How to Cope With It.

COFFEE SHOPPE - Business as usual Saturday Night 8.00 p.m.

Come along and bring your friends.

**EDUCATION
RESEARCH OFFICER**

AUSTRALIAN UNION OF STUDENTS

Applications are invited for an education research officer. The successful applicant will work in the A.U.S. Education Department preparing submissions and reports, background research and compiling information on education.

A knowledge of education and student affairs would be desirable. The position will be located at the A.U.S. Secretariat in Carlton, Victoria.

Salary range approximately \$11,000 per annum.

For further information please contact the Education Vice-President of the A.U.S.

Written applications including qualifications, experience and any other relevant information should be sent to:

**THE EXECUTIVE OFFICER
AUSTRALIAN UNION OF STUDENTS
95 Drummond St., Carlton, Vic. 3053
Tel. 03 3477433.**

FOR SALE

Austin 1800 1968. Manual - Good tyres and generally in very good condition.
Nine months Rego and extras - Cost \$699.00

SEE HUGH MacCALLUM or contact through pigeon holes.

We are looking for a VACANT HOUSE from January till mid Feb. holiday time, happy to mind animals if need be and care for garden etc. in return for low rent. If you're going away and are interested, please ring RIC on Ext. 10 E.T.U. or 213461 at night.

JUDY McLALLEN

THIS WEEK IN BRIEFSWED. 23rd NOV.

Yoga Class	1.00 p.m.	Upstairs End of East Block
"Superstar"	8.00 p.m.	Civic Theatre

THURS. 24th NOV.

Water Polo Club Meeting	12.00 Noon	Piano Room (Study Room) Union
S.R.C. Annual General Meeting	12.15 p.m.	Union or Lawns
Jazz Ballet	5.00 p.m.	Gym.
Union Night "Kindergarten Kool"	8.00 p.m.	Union Bar & vicinity.
"Superstar"	8.00 p.m.	Civic Theatre

FRID. 25th NOV.

Ag. Club Third Year Farewell	5.30 p.m.	Dining Room.
"Superstar"	8.00 p.m.	Civic Theatre

SAT. 26th NOV.

Orientation Week Meeting	10.00 a.m.	Amenities Office
Swimming Carnival & Fun Day	2.00 p.m.	Pool
"Superstar" Matinee (last day)	2.00 p.m.	Civic Theatre
"Superstar"	8.00 p.m.	Civic Theatre

SUN. 27th NOV.

Film Club presents "Flesh Gordon"	8.00 p.m.	Auditorium
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